

**THE RADICAL RABBI: A RADICAL INSERT**  
**(John 7:53-8:11) (NIV text on back)**

3.6.22

**Description:** *In a story, one not found in the earliest manuscripts, Jesus is confronted by the Jewish leaders bringing a woman caught in adultery to Him, questioning, in light of the law, what should be done with her.*

Why is this text considered to be controversial or “radical?”

What were Christ’s opponents hoping to accomplish by bringing this woman to Him?

Why were Christ’s words to them so devastating to their plans?

Why was Jesus so willing to not condemn her?

Why were His words, “Go now and leave your life of sin” so important?

How do we come alongside somebody struggling with sin?

**John 7:53-8:11 (NIV)**

7:53- Then they all went home,

8:1- but Jesus went to the Mount of Olives.

2- At dawn He appeared again in the temple courts, where all the people gathered around Him, and He sat down to teach them.

3- The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group

4- and said to Jesus, “Teacher, this woman was caught in the act of adultery.

5- In the Law Moses commanded us to stone such women. Now what do You say?”

6- They were using this question as a trap, in order to have a basis for accusing Him. But Jesus bent down and started to write on the ground with His finger.

7- When they kept on questioning Him, He straightened up and said to them, “Let any one of you who is without sin be the first to throw a stone at her.”

8- Again He stooped down and wrote on the ground.

9- At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there.

10- Jesus straightened up and asked her, “Woman, where are they? Has no one condemned you?”

11- “No one, sir,” she said. “Then neither do I condemn you,” Jesus declared. “Go now and leave your life of sin.”